



ROTARY DISTRICT 6890 CONFERENCE VENDOR APPLICATION FORM

(Please print and return this form to the address indicated below before April 25, 2008. Payment must be made as soon as possible, but no later than Friday, May 2, 2008. Booths will be assigned to vendors on the waiting list after this date.)

APPLICANT INFORMATION

Company Name: _____ Rotarian owned/managed? YES _____ NO _____

Address: _____

City: _____ State: _____ ZIP Code: _____

Telephone: _____ Fax: _____ Email: _____

REPRESENTATIVE (S) NAME (S) AND TITLE (S)

DEADLINE FOR VENDOR REGISTRATION IS APRIL 25, 2008
Exhibit Location & Days-Tampa Palms Golf and Country Club (May 16 & 17, 2008)

- 1. My Company will sponsor a hospitality room for ___ day(s) during the meeting for \$1,000.00 per day: YES _____ NO _____
- 2. My Company will participate with door prize gifts representing our company: YES _____ NO _____
- 3. My Company needs an electrical outlet YES _____ NO _____

DOOR PRIZE GIFT DESCRIPTION WITH VALUE: _____

BRIEF DESCRIPTION OF PRODUCTS TO BE DISPLAYED:

NOTE: PLEASE BRING SUFFICIENT SETUP MATERIALS, I.E., EXTENSION CORDS, AS ROTARY DOES NOT FURNISH NOR RENT THESE ITEMS. (rental entitles vendor to one 6' table w/skirt, due to space constraints-limit of one table for commercial vendors)

The enclosed check covers the cost(s) for:

NAME	PRICE	TOTAL
Table Registration	\$50.00	
Friday Breakfast	\$20.00	
Friday Lunch	\$25.00	
Friday Dinner	\$45.00	
Saturday Breakfast	\$20.00	
Saturday Lunch	\$25.00	
Saturday Luau (dinner)	\$30.00	
Meal Sponsorships 6 available @ \$600.00 each	\$600.00	
TOTAL		

******NO REFUNDS ******

NOTE: CHECKS SHOULD BE MADE PAYABLE TO "ROTARY DISTRICT 6890" AND MAILED WITH THIS FORM TO:
ROTARY District 6890
c/o John Scott, Treasurer, 6647 Crescent Lake Dr., Lakeland, FL 33813
B/Fax: 863.644.9644
e-mail: jiscott1@earthlink.net

Questions? Contact David Till at 813-915-0805 Email: dktloans@tampabay.rr.com